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EXECUTIVE DIRECTOR Debra A. Howland

STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION 21 S. Fruit St., Suite 10

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Tel. (603) 271-2431

FAX No. 271-3878

Website: www.puc.nh.gov

September 25, 2015

Re:

DE 15-068; Freedom Logistics, LLC d/b/a Freedom Energy Logistics Petition for Authorization Pursuant to RSA 362-A:2-a for Purchase of LEEPA Output by the Private Sector

To the Parties:

As directed by a secretarial letter dated September 11, 2015, the parties agreed on the following procedural schedule, which Staff submitted to the Commission by letter filed September 23, 2015:

September 29, 2015 at 9:00 a.m.

October 15, 2015

October 29, 2015

November 9, 2015

November 30, 2015 at 10:00 a.m.

Technical session at the Commission

Staff and Intervenors to file testimony

Data requests on Staff/Intervenor testimony

Responses to data requests

Merits hearing at the Commission

The Commission has determined that the proposed schedule is in the public interest and therefore has approved it.

Sincerely,

Debra A. Howland Executive Director

cc: service list

## SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov allen.desbiens@nu.com amanda.noonan@puc.nh.gov andrew@nhsolargarden.com canderson@borregosolar.com elizabeth.nixon@puc.nh.gov epler@unitil.com heather.tebbetts@libertyutilities.com jack@revisionenergy.com jrodier@mbtu-co2.com karen.cramton@puc.nh.gov leszek.stachow@puc.nh.gov matthew.fossum@eversource.com maureen.karpf@libertyutilities.com michael.sheehan@puc.nh.gov microhydro@comcast.net ocalitigation@oca.nh.gov sgeiger@orr-reno.com Stephen.Eckberg@puc.nh.gov Stephen.Hall@libertyutilities.com steven.mullen@libertyutilities.com tom.frantz@puc.nh.gov

Docket #: 15-068-1 Printed: September 25, 2015

## **FILING INSTRUCTIONS:**

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND

EXEC DIRECTOR
NHPUC

21 S. FRUIT ST, SUITE 10 CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.